



Rotary Club of Martinsburg

# Grapevine

Apr 24, 2025

District 7360 | Club 5296



Rotary  
Club of Martinsburg



104

Happy Birthday

May 1, 1921

May is  
**Rotary**  
Youth Service  
Month



**Interact**



**GET  
READY  
FOR**

Rotary  
District 7360



**RYLA**

ROTARY YOUTH LEADERSHIP AWARDS

**JUNE 12-14 2025**



**SHARPSBURG, MD**

## Member Birthdays

- May 2 – Craig Bartoldson
- May 4 – Marcy Patrick
- May 4 – Dottie Yost
- May 5 – Eric Stenger

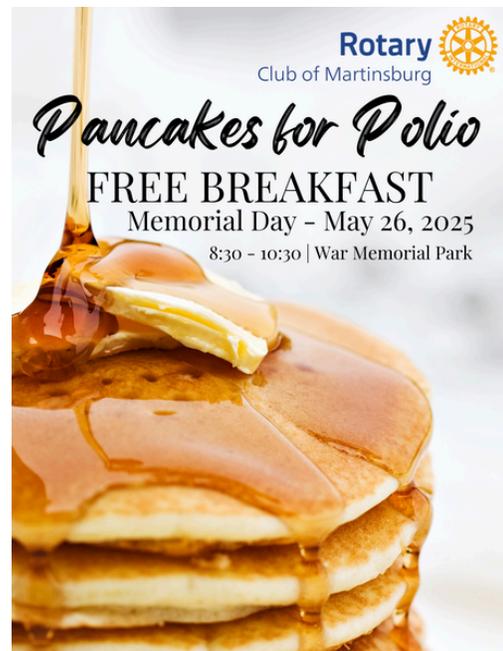
LET'S CELEBRATE!

## Member Anniversaries

- May 1 – Dr. Joe Brookerson, 38
- May 1 – Stephen Cox, 38
- May 1 – Craig Martin, 44
- May 1 – Chazz Printz, 33
- May 1 – Lacy Rice, 55
- May 1 – Manuel Washington, 34

## Rotary Club of Martinsburg Calendar

- May 1 – Boy Scouts
- May 3 – Wellness Screening at WVU
- May 3 – Allyship in Action @ Holiday Inn, 10AM
- May 14 – Annual Rotary Golf Tournament
- May 17 – Adopt a Highway clean-up, Kearneysville, WV Rt.9 (2 miles in front of DMV)
- May 26 – Memorial Day Pancake Breakfast
- June 12 – Installation Dinner
- June 12-14 – RYLA, Sharpsburg MD
- Sep 06 – Hope Gala



# 2025 Installation Dinner



Please join us for our  
*Annual Installation Dinner*

## Rotary Club of Martinsburg

Thursday, June 12, 2025  
5:30PM Happy Hour  
6:00PM Dinner

The Holiday Inn, Martinsburg

[RSVP ESTENGER@ICMTG.COM](mailto:RSVP_ESTENGER@ICMTG.COM)

# GOLF TOURNAMENT



**Wednesday  
May 14th, 2025**



**The Woods Golf Course, Hedgesville, WV**

**\$2,000 - Tournament Sponsor**

- Event Recognition
- Marketing & Advertising
- Golf for 8

**\$500 - Team Sponsor**

- Event Recognition
- Tee sign
- Golf for 4

**\$250 - Prize Sponsor**

- Event Recognition, Tee sign

**\$100 - Tee Sign Sponsor**

**\$100 - Individual Golfer**

**\$20 - Extras Package**

- Per golfer - 2 Mulligans, Pro Drive, Gold Tee Shot



Basic Education and Literacy



Maternal and Child Health



Peace and Conflict prevention / resolution



Disease prevention and treatment



Water and Sanitation



Economic and Community Development



Supporting the Environment

**Company/Sponsor** \_\_\_\_\_

**Captain** \_\_\_\_\_ **Phone** \_\_\_\_\_

**Player 2** \_\_\_\_\_

**Player 3** \_\_\_\_\_

**Player 4** \_\_\_\_\_

For More information contact:

**Denise Greenbeck Hess**

**302-841-0582**

**dhess@mybank.com**

**REGISTRATION: 8AM  
SHOTGUN START: 10AM  
LUNCH PROVIDED**



Checks made payable to: Rotary Club of Martinsburg  
PO Box 2073, Martinsburg WV 25402

Tax Exempt number: 55-6023366

\*Proceeds will support the Rotary's 7 Areas of Focus in our local community.

Sponsored by Rotary of Martinsburg with services provided by WVU Medicine.

## 39<sup>th</sup> Annual Rotary Health Screening Event!

# COMMUNITY WELLNESS SCREENING

Saturday, May 3, 2025  
6 am to 10 am

WVU Medicine  
Physical Therapy  
and Rehabilitation  
1002 Tavern Road, Martinsburg



*Know your numbers. It's Easy & Convenient!*  
*NO Waiting in Line! NO Doctor's Appointment!*

### Discounted Screenings Offered

- CBC (with automated differential) - \$10
- CMP (Comprehensive Metabolic Panel) - \$20
- Lipid (Cholesterol) Panel - \$15
- PSA (Prostate Specific Antigen; Men only) - \$20
- Vitamin D - \$30
- Hemoglobin A1C (Hb A1c, Diabetes) - \$15
- TSH (Thyroid Stimulating Hormone) - \$20
- Hepatitis C (Antibody Screen) - \$20
- Vitamin B12 - \$20
- Fit Kit (Colorectal Screening Kit) - \$25

**FREE BLOOD PRESSURE  
CHECKS OFFERED**

For questions or to receive a registration  
form by mail, call 304.264.1223.



Online Wellness Screening  
Registration and payment is available.  
[www.martinsburgrotaryfoundation.org](http://www.martinsburgrotaryfoundation.org)

### Pre-registration Required

Deadline to register is  
Friday, April 25, 2025

Rotary  
Club of Martinsburg



WVU Medicine



Rotary District 7360

# 2025 FOUNDATION WALK

SATURDAY  
MAY 17TH

**3 LOCATIONS!**  
REGISTER ON DACDB

1030am REGISTRATION  
11am WALK BEGINS

TYRONE, PA



MILTON, PA



WILLIAMSPORT, MD



**\*Snack or Lunch options available for purchase**

*Funds raised will go directly to the Annual Fund. This fund supports district community grants locally and internationally.*

# Join us for our 1st Adopt -A- Highway Cleanup Day!

Together, Let's Make Our Community Shine



May  
17  
2025



## Join us!

We are adopting the 2 miles of Rt 9 in front of our office. We have noticed this area of highway needs some TLC. We plan to meet at our office at 9AM on May 17. The Dept of Highways will provide us with gloves and trash bags. Volunteers have to be over the age of 12.

Please let us know your coming by calling the office at 304-707-0103 or emailing Dakota at [dakota.bartley@edwardjones.com](mailto:dakota.bartley@edwardjones.com) to participate in making a difference!

**Edward Jones**  
MAKING SENSE OF INVESTING